



March 10, 2025

Dear Potential Vendor:

On Saturday, April 26, 2025 from 10:00 am to 1:00 pm, the YMCA of Darke County is celebrating the YMCA's annual Healthy Kids Day® with a free community event to get kids moving and learning and families living healthier.

The Darke County YMCA's Healthy Kids Day® is the Y's national initiative to improve the health and well-being of families. The Y will feature many exciting opportunities including fun physical activities and games for families to enjoy together, face painting, crafts, a make-and-take nutritious snack, information on the Y's youth programs, and a variety of vendors.

The event will take place at our Greenville facility at 301 Wagner Ave., and will be advertised using multi-media, newspaper, and radio. We anticipate many interested families seeking information and services at the event. Last year's event had approximately 100 attendees, including about 60 children plus their adults.

We cordially invite your organization to join us as a vendor. We hope you can help us in providing an informative display or an educational experience for families in our community. I have enclosed our vendor form for your review and consideration. We are asking for a \$20 donation to help offset costs. Please return the enclosed form by Friday, April 11. If you have questions or would like to confirm by phone, I can be reached at 937.548.3777 or by email at Jsturgill@ymcadarkecounty.org

Sincerely,

Jen Sturgill
Wellness Director

(continue for registration form)



YMCA OF DARKE COUNTY HEALTHY KIDS DAY 2025

April 26, 2025 | 10:00 AM- 1:00 PM | 301 Wagner Avenue

VENDOR REGISTRATION FORM

Vendor/Exhibitor Name: _____

Primary Contact: _____ Phone: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Email: _____ Website: _____

Industry (fitness, medical, etc.): _____

Topic of Display: _____ # of Representatives attending: _____

Names: _____

Briefly describe your organization's mission and the services you provide: _____

Communities you serve: _____

Type of booth/display: Manned booth Interactive activity Display only

What is your activity? _____

Will you be providing a giveaway? If so, please list item(s) here _____

If food is part of your giveaway, please only provide pre-packaged food that lists all ingredients.

Spaces requested: _____ (one space is approximately 8x10; includes room for one table & two chairs)

Special display requirements:

Electrical Outlet Extra Chairs (# _____) Other (please explain) _____

Please note: We do our best to accommodate all space and display needs. Vendor booth location will be determined on a first-come, first-served basis. Please be prepared to bring your own table as we have a limited number of tables available.

EVENT INFORMATION

BEFORE: Vendors may access the facility beginning at 9:00 AM on April 26.

DURING: We encourage vendor booths and exhibits to be manned for the duration of the event, and staffed by energetic, upbeat staff. YMCA staff will provide vendors with markers or stickers to mark cards for event participants as they visit your booth.

AFTER: All vendor displays must be cleared from the facility no later than 3:30 PM.

Registration deadline: Please return this form in person, by email or by fax (937) 548-1038 **no later than Friday, April 11, 2025.**

Questions? Please contact Jen Sturgill at (937) 548-3777 or by email: jsturgill@ymcadarkecounty.org